

Antrim County
District 7
Commissioner Dawn LaVanway
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231-631-1840

April 2022

County Employment Opportunities-

- Commission On Aging- Homemaker (PT)
- Commission On Aging-CENA (PT)
- Commission On Aging-Cook (FT)
- Commission On Aging-Site Coordinator (PT)
- Sheriff's Office-Assistant Cook-Jail (PT)
- Sheriff's Office-Civil Process -2 Irregular (PT)
- Sheriff's Office-Dispatcher- 2 (FT)
- Sheriff's Office-Corrections-(FT)
- Sheriff's Office-Marine-seasonal
- Sheriff's Office-Road Deputy- (FT)
- Antrim County Transportation- Lead Mechanic (FT) Lyle Titus will begin April 18th.
- Antrim County Transportation-Mechanic (FT)
- Road Commission-Finance and Human Resource Administrator-(FT)
- Parks Coordinator-Seasonal Anna Jarvis will begin work April 4th.

9-1-1 Millage

The 9-1-1 millage will be placed on the August ballot for a 4 year renewal. The proposal is a renewal of the previously approved millage and will permit the County to levy up to ½ of one mill which is .05 mills (.50 cents per \$1,000 of taxable valuation) to provide funds for the continued operations of the comprehensive countywide 9-1-1 emergency telephone and central dispatch system.

Household Hazardous Waste 2022-

ERG Environmental was approved for another year to do the Household Hazardous Waste for the 2022 year.

Saturday, **June 11th** 8 a.m. to noon (Elk Rapids) DPW Station, 117 Lake Street

Saturday, **July 16th** 8 a.m. to noon (Bellaire) Bellaire High School Parking Lot, 204 W. Forest Home Ave.

Saturday, **September 10th** 8 a.m. to noon (Mancelona) Antrim County Road Commission Facility, 319 East Lincoln St.

Fees are collected per latex paint, electronics and tires.

Latex paint \$4/1 gallon container

Latex paint \$20/5 gallon container

Electronics \$5/item less than 30" inches
Electronics \$15/item 30" inches or over
Electronics are accepted for drop off by appointment at the ACD office.
Auto tires \$1 each, no oversize or dirty tires accepted.
Questions call 231-533-8363 ext. 7

Antrim Conservation District open office hours are Monday – Friday 8 a.m. to Noon.

County Master Plan-

The County planning commission will be working on updating their master plan. The County will welcome comments via email to countyadmin@antrimcounty.org with "master plan comments" in the subject line or fax to (231) 533-8111 or mail to ACPC, PO Box 187 Bellaire, MI 49615. The Planning Commission's regular meetings will also be serving as the Master Plan work sessions. These meetings are held on the first Tuesday of the month at 6 p.m. in room 202 of the County Building. Upon completion of the draft amended Master plan, digital copies will be distributed for public review and comment.

NLEA Economic Symposium-

This is a forum for local government officials, community and business leaders, area entrepreneurs, educational leaders and anyone involved in economic vitality of our region for sharing of knowledge. It will be May 13th from 9 a.m. to 1 p.m. at Boyne Mountain. Details and registration is at <https://nlea-economic-symposium-showcase.eventbrite.com>

Economic Development Corporation-

Antrim County Economic Development Corporation will be holding multiple community presentations entitled: "Business Connector Series: Connecting Area Small Business and Community Resources". This series will feature around small business and economic development that will assist community leaders and business owners to navigate area business resources. The next series will be Tuesday, April 19th from 10 a.m. to 11 a.m. Check the County website to see how to connect via zoom or one can attend the BOC meeting room to watch on the monitor tv.

Reclassification of COA-

The Commission of Aging Activities Coordinator was approved of reclassification to a Clerk II due to increased job tasks and responsibilities to become effective in July 2022.

Parking Lot Lease-

A ten year parking lot lease was approved between the County and the Village of Bellaire of Block C beginning April 1, 2022.

Lease Agreement-

A proposed lease agreement between the Health Department of Northwest Michigan (Tenant) and Antrim County (Landlord) has been approved by the Board of Commissioners for a 5 year period. The Health Department still needs to approve at their April 5th board meeting.

Hydrology Study-

The draft of the second half of the hydrology study was received and is currently being reviewed by Admin/Mark Stone. Comments and suggestions will be sent to the United States Army Corp of Engineers (USACE). Mark Stone, Operator of Dams, will be providing an annual report at the Thursday, April 7th meeting.

DNR Property-

A letter was sent on behalf of the County requesting that the DNR transfer the 20 acre parcel at the confluence of Cedar and Intermediate Rivers. Initial response was positive, but this matter will be determined by both the DNR's Land Exchange Review Committee (LERC) and the DNR Director. The LERC granted preliminary approval and is set to be approved by the DNR Director at the May 12th Natural Resource Commission meeting. So, we will wait and see if that gets approved for the \$1 piece of property.